

MONTHLY M **RT**

For the Month of: **Oct-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Pag-Asa Davao	Area 2-B	Club President Davilin Avelina Quilantang	Club Secretary DJ Rean Tirol
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A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **June 20, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	09-Oct-20	8					Lispher Inn	
	21-Oct-20	9					Lispher Inn	
	09-Oct-20		8				Lispher Inn	
							Online meeting	
	12-Oct-20					4	Mango Radio Station	
	14-Oct-20					4	City Hall	
	14-Oct-20					1	City Hall	
	15-Oct-20					1	Brokenshire Hospital	
	15-Oct-20						Mango Radio Station	
	27-Oct-20					5	People's Park	
	24-Oct-20						1	North Davao Clubhouse

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	12		Existing Honorary Members:	
No. Of Dropped Members Restored:	0		Add: New Honorary Members:	
No. Of Active Members Dropped:			Total Honorary Members:	0
Month-end Total Members per MyRotary (Excluding Honorar	12			

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Marjorie Aton Jeong	Salon Management	VP Agnes Sumalingog
2	Anne Lorraine Domingo Yap	Restaurant Management	PP Arleen Aportadera
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: DJ Rean Tirol Club Secretary	Attested by: Davilin Avelina Quilantang Club President	A Copy of this report has been Furnished to: Amelio Batohanon Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**